

Obama - A Frankenstein From The Sixties

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If one of [Saul Alinsky's](#) community organizing rules was to put constant pressure on the opposition - his methods are being employed to a greater degree by the agitating Left than he could have imagined. The success has come as the result of a former community organizer ascending to the White House.

What has befuddled Obama's critics is that he speaks in a relentless monotone from exalted places, and appears unconnected to the mobs in the street, screaming and burning. These, though, are his followers - true agitators, and regardless of what anyone may think, they are dangerous. They are also well funded and very organized.

For eight years their quiet leader has supported their every move, has supported their distorted version of events from Trayvon Martin to the presidential election protests.

Even as Obama leaves office, he continues to show concern for Blacks, while denigrating Whites. On Comedy Central, he presented America with an unsolvable challenge –

" ...those who are not subject to racism can sometimes have blind-spots or lack appreciation of what it feels to be on [the receiving end of that](#), but that doesn't mean that they're not open to learning, and caring about equality and justice. "

Obama's comments leave no room for White America to ever have peace with Blacks. Regardless of the nuance, and even attributing to White people the ability

to learn, since they have never been the victim of racism they will never understand it. It might appear that Obama is a man that demands perfection. He is not. He has an agenda.

This past half century's deference towards Blacks has been manipulated and turned against White society. Black transgressions were excused, and blamed on White society. The media went so far as to edit George Zimmerman's comments - making it appear that he was a racial bigot. The event was further muddied when Obama weighed in with comments like, "[If I had a son, he'd look like Trayvon](#)" - completely ignoring Martin's culpability. It became more serious when the media mis-reported Ferguson's "Hands up don't shoot."

Obama didn't have the typical American Black experience. Much of what he says about being a young Black in America is second hand. There was an earlier American who did have what must be considered, the ultimate Black American experience, [Frederick Douglass](#), born a slave, escaped to freedom, and educated himself to a degree greater than most White Americans of the time.

Sadly for many Blacks today, their victimhood is a belief instilled by professional race baiters, like smooth talking Barack Obama, who is not an entirely unknown entity to American race relations, and who belongs to a special class of Blacks. Obama is one of the people [Frederick Douglass](#) warned us about -

"There is another [class of coloured people](#) who make a business of keeping the troubles, the wrongs and the hardships of the Negro race before the public".

Regardless of how bad contemporary Blacks describe their situation, their forbears' pain makes their contemporary discomfort pale. It is, therefore, distressful when Obama says:

"Sure, we've made progress, but we're not out of the woods yet-- and the enemy is trying to turn back the clock! [Be vigilant!](#)"

It is Obama's intention to keep the racial relations clock rolled back. Obama knows that there will never be a racial nirvana.. Comparing something to perfection, means that what is being presented will always fall short. Prejudice will always exist. It would inevitably surface in a one color society - as a function of class. People will always find a way to aggrandize themselves at the expense of others.

Obama's quest is not for equality, but for Black Power, and is reflective of an earlier time in race relations. Today's America pays little attention to the historical fractures in Black Civil Rights Movements that goes as far back as Douglass and [William Lloyd Garrison](#) in the Abolitionist Movement. Garrison became more radicalized, while Douglass opposed racial separation. This split appeared again in the 1960's with King, Carmichael, Malcolm X, the Black Panthers and H Rap Brown.

Carmichael, emblematic of the militant aspect of the movement, wanted no piece of White America and once said:

"If America don't come around, we're gonna burn it down".

King looked at a future with equality of opportunity. His iconic, "[I have a Dream](#) speech" is what White America remembers when slapdashedly looking back at the violent 1960's. It is King's vision that Whites accept as the singular 'dream' of American Blacks. It is not.

The Black movement today is more closely aligned to militant / separatist Black movements. Through this lens we can better understand Obama inviting [Black Lives Matter](#) to the White House, and encouraging people to [Get in the faces](#) of their relatives at traditional Thanksgiving dinners.

Black leaders, like Carmichael, looked at replacing White rule with Black rule – at least to get the White Honky power structure out of the way.

It was inclusion versus exclusion, equal power versus Black Power. King wanted to look forward. In spite of much White hatred aimed at him, his focus was on sharing the liberties that White's enjoyed in America, not fighting them for it. He believed Carmichael's hatred was derailing his vision.

Obama is more of a Carmichael than an MLK, but with an exponentially greater opportunity to do harm to race relations.

Obama's entire administration was about playing the race card and playing Whitey. His Attorney General Holder complained about how he was treated much worse than White Attorney Generals – because he's Black. The fact is that White people treated White Attorney General John Mitchell straight to jail. Janet Reno suffered many personal attacks after Waco. The Press and Congress made Alberto Gonzales' life a bed of thorns; but, he was honest enough to admit it was his boss's politics that caused him the grief. Lifelong government employee Holder's race only became an issue when he started working under Obama, completely discounting not being forthcoming with information, when Congress requested it, as the cause of the hostility. Eric Holder's protestations about being racially mistreated, was about letting White people know you'll scream prejudice if you're criticized. It's a threat to make White people back off.

Obama's parting remarks seem to indicate that he intends to continue pursuing his agenda.